

# ADJUDICATION & REVIEW SUB COMMITTEE (IAP) AGENDA

6.00 pm

Tuesday 22 November 2011

Town Hall, Main Road Romford

Members 2: Quorum 2

**COUNCILLORS:** 

**Conservative Group** 

Labour Group

(1)

(1)

Osman Dervish (Chairman)

Denis O'Flynn

For information about the meeting please contact: Grant Soderberg (01708) 433091 e-mail: grant.soderberg@haverning,gov.uk

#### **AGENDA ITEMS**

## 1 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(if any – accept)

#### 2 DECLARATION OF INTERESTS

Members are invited to declare any interests in any of the items on the agenda at this point of the meeting. Members may still declare an interest in an item at any time prior to the consideration of the matter.

## 3 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

#### 4 EXCLUSION OF THE PUBLIC

To consider whether the public should now be excluded from the remainder of the meeting on the grounds that it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public were present during those items there would be disclosure to them of exempt information within the meaning of paragraph 1 of Schedule 12A to the Local Government Act 1972; and, if it is decided to exclude the public on those grounds, the (sub) Committee to resolve accordingly on the motion of the Chairman

## 5 TO CONSIDER THE STAGE THREE HEARING REQUEST (Pages 1 - 26)

Background papers attached.

# TO CONSIDER THE RESPONSE FROM THE HEAD OF HOUSING & PUBLIC PROTECTION (Pages 27 - 32)

Background papers attached.

Ian Buckmaster
Committee Administration & Member Support
Manager